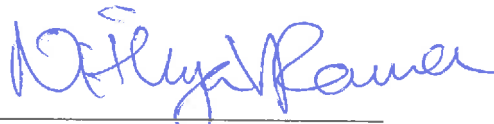


# ITEM No. 9 - A

## M O T I O N

I MOVE that the matter of the Transportation Committee Report relative to establishing a permanent *Al Fresco* dining program in the City, Item No. 9 on today's Council Agenda (CF 20-1074), BE AMENDED to instruct all relevant departments -- EWDD, LADOT, DBS, City Planning, DOE and BSS -- to come together and establish a single portal where all applications for temporary-to-permanent transitions of *Al Fresco* permits will be received (including on-street, sidewalk, and private property) and then funneled/transmitted to the relevant departments.

PRESENTED BY:



NITHYA RAMAN

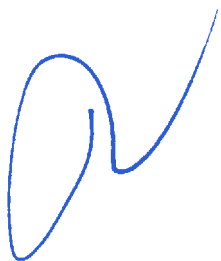
Councilwoman, 4<sup>th</sup> District

SECONDED BY:



October 20, 2021

ak



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